



**AGENDA
FOR
BARRINGTON PLANNING BOARD
IN PERSON LOCATION**

**Early Childhood Learning Center
77 Ramsdell Lane
Barrington, NH 03825**

OR

You are invited to appear by audio phone or computer see below:

The public has access to contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #603-664-0240 and Conference ID: 935202292# OR link bit.ly/BarrPB20211207

**Tuesday, December 7, 2021
6:30 p.m.**

Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

ROLL CALL

Members

James Jennison, Chair
Jeff Brann, Vice Chair
Steve Diamond
Andy Knapp ex- officio
Ron Allard
Buddy Hackett
Andrew Melnikas

Alternate Member

Donna Massucci

Code Enforcement Officer: John Huckins
Staff: Barbara Irvine
Town Administrator: Conner MacIver
Planning Consultant: Carol Ogilvie

MINUTES REVIEW AND APPROVAL

1. Approval of November 30, 2021, meeting minutes.

ACTION ITEMS CONTINUED FROM November 2, 2021

2. [270-2&3 273-49-GR-21Sub \(11\) \(Owner: Anthony Serra\)](#) Request by applicant Sal Ragonese to construct an 11-lot Conservation Subdivision with a 690' cul-de-sac and a 9.6 Special Permit at 44 Meadowbrook Drive (Map 270, Lots 2&3 and Map 273, Lot 49) on 58.57 +/- acres in the General Residential Zoning District. BY: Barry Gier, P.E., Jones & Beach Engineers, Inc.; Po Box 219; Stratham, NH 03885.
3. [251-63-RC-21-SR \(Owners: Steven & Pamela Lenzi\)](#) Request by applicant Robert Russell from 2A Tactical, LLC for Site Review and waivers to construct a 6,000 s.f. will have 2 story building with 11,080 s.f. useable space. The building will have 4,120 s.f. office/classroom space and 2,624 s.f. of retail space, 3,376 s.f. of warehouse/storage space with 960 s.f. of gunsmithing space and have classes with maximum 20 students that will occur during off hours. The location will be on the corner of Calef Highway (aka Route 125) and Bumford Road on 8.6 acres in the Regional Commercial Zoning District. (Map 251, Lot 63). BY: Scott Frankiewicz, LLS & Bernie Temple, PE; New Hampshire Land Consultants, PLLC.; 683C First NH Turnpike; Northwood, NH 03261.

ACTION ITEMS

4. [245-15.1-GR-21-SR \(Scenic Rd\) \(Owner: Brian Hovelle\)](#) Request by applicant for a Site Review to do tree trimming and removal along 67 Cooper Road which is a scenic road. The work is required for construction of a utility line extension to service a new home at 67 Cooper Road. (Map 245, Lot 15.1) in the General Residential Zoning District. BY: Robert Berner; Eversource, 13 Legends Drive; Hooksett, NH 03106. *
5. [126-19&24-GR-21-LL \(Owner: Nicholas Mitropoulos\)](#) Request by applicant for a Lot Line Adjustment between lots 19 and 24 (Map 126, Lots 19 & 24) by transferring parcel "A" from Lot 24 to Lot 19 on River Road in the General Residential Zoning District. *
6. [239-1-TC-21-AmendSR \(Owner: Candice Harvey\)](#) Request by applicant to amend approved Site Plan to add an addition over the filled in ground pool area. (Map 239, Lot 1) The applicant is proposing to construct a 2 bedroom to the existing home using same square footage as the existing swimming pool approximately 2,000 square feet in the Town Center Zoning District. *
7. [213-6-GR-21-\(2\) Sub \(Owner: Robert Diberto\)](#) Request by applicant to propose a subdivision to subdivide into 2 Lot subdivision with both lots would access by an existing gravel driveway (Map 213, Lot 6) and a waiver on Sloper Road in the General Residential Zoning District. * BY: Chris Berry; Berry Surveying & Engineering, 335 Second Crown Point Road; Barrington, NH 03825.

REPORTS FROM OTHER COMMITTEES

UNFINISHED BUSINESS

OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE BOARD

SETTING OF DATE, TIME AND PLACE OF NEXT MEETING AND ADJOURNMENT

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning & Land Use Office, from 8:00 a.m. to 3:00 p.m., Monday through Thursday; b) If you are looking at this agenda on the Town's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Thursday evening prior to the meeting and will be posted on the Town's website; e) Contact the Planning & Land Use Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision.